**TRUE COMMISSION MEETING**
**October 4, 2018**
**4:00 p.m.**
**City Council Conference Room A, Suite 425, City Hall**

| NAME | REPRESENTING | PHONE #/E-MAIL |
|---|---|---|
| John Roberts | CPAC #2 | On File |
| Greg Rachal | Council president | on file |
| Niki Brunson | Urban Core CPAC. | on file |
| Daniel Henry | Council President | on file |
| Benjamin Wasson | Council President | on file |
| Keshan Chambliss | Council President | on file |
| Tommy Carter | Council Auditor's office | |
| Joe McGown | TUE | |
| Jeff Clements | Council Research | 630-1405 |
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